

**MANDATORY PUBLIC DISCLOSURE IN RESPECT OF**  
**BAJAJ PUBLIC SCHOOL, MAQSOODAPUR,**  
**SHAHJAHANPUR, U.P.**

**GENERAL INFORMATION:**

S No	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BAJAJ PUBLIC SCHOOL
2	AFFILIATION NO (IF APPLICABLE)	2131354
3	SCHOOL CODE (IF APPLICABLE)	60611
4	COMPLETE ADDRESS WITH PIN CODE	BAJAJ PUBLIC SCHOOL BAJAJ HINDUSTHAN LTD. COMPOUND, BANDA ROAD, VILLAGE : MAQSOODAPUR, TEH: POWAYAN, DISTT. SHAHJAHANPUR, UTTAR PRADESH-242042
5	PRINCIPAL NAME & QUALIFICATION	MR. BHAGWATI SAHAY SHARMA M.A., B.ED.
6	SCHOOL EMAIL ID	<a href="mailto:bps.mqr@bajajhindusthan.com">bps.mqr@bajajhindusthan.com</a>
7	CONTACT DETAILS (LANDLINE/MOBILE)	8006206480

**DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">Click here to view</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION / RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">Click here to view</a>
3	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Click here to view</a>
4	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Click here to view</a>
5	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">Click here to view</a>

**NOTE :** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN / MANAGER/SECRETARY AND PRIFNIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT CENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**RESULT AND ACADEMICS:**

S No	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">Click here to view</a>
2	ANNUAL ACADEMIC CALANDER	<a href="#">Click here to view</a>
3	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION	Mentioned below

**RESULT CLASS: X**

S No	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2022	66	65	98.4%	-
2	2021	58	58	100%	-
3	2020	36	36	100%	-

**RESULT CLASS: XII**

S No	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2022	42	42	100%	-
2	2021	35	35	100%	-
3	2020	36	36	100%	-

**E: SCHOOL INFRASTRUCTURE:**

S. NO	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	9072
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	16 (25X20)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 26.24X13.12(ft.)
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	06
6	NO. OF BOYS TOILETS	06